

The Seeds of the Harvest

1996-10-04

- 1996-1004-001 Beloved and holy and only Child of our Heavenly Father, Child of the one Source, Child of Light divine, I am the one known as Jeshua ben Joseph -- Jesus, you have called me -- and it is in great joy that I come to abide with you this evening in your timing as you have chosen to call me forth. Chosen because you are free as the one holy Child to make choices and to change will be the choice in the previous moment and to go as free as the wind.
- 1996-1004-002 Great joy to see you once again, great love. Yes, gentle one. It is a joy to behold your radiance and to welcome you beloved brother. Often we have spoken. Not in this manner, but in the heart and in the conversation of the mind. I have heard you with your questions as I have heard all of the brothers and sisters with the questions.
- 1996-1004-003 For indeed, that is one of the aspects of life upon this plane, the questions. What shall I do? Where shall I go? Why did that happen?
- 1996-1004-004 **Yes.**
- 1996-1004-005 Yes, many, many questions and the mind gets quite busy and plays as a dog will with a bone, will gnaw on that bone, chew away until you get to the marrow of it, to the goodness of it and draw forth from that essence the remembrance that you are the one who created the bone in the first place.
- 1996-1004-006 Many, many questions. But you are learning, you are remembering that as you play with the questions there has to be an answer and you are coming to that place much more quickly now, the place of peace that says, "I will take a deep breath and I will go within and I will trust, even if I do not see the answer immediately, I will trust that my path is being guided and that it is the one path that brings me Home."
- 1996-1004-007 Guided not by one that you would see outside of yourself but guided by the higher Wisdom as you now see levels to be, the more expanded wisdom of your Self. For you have asked to know, you have wanted to know, "Who am I? Why am I here? What is this all about? And how do I get Home again?"
- 1996-1004-008 And as you have asked you have begun weaving together all of the threads that you follow to come Home, to come to the remembrance and the awakening that in Truth you have never left Home. For in Truth you cannot leave Home. It is within you. It is You, the essence of You and it is always available unto you.
- 1996-1004-009 That is why you do not have to worry about being cast out, separate, denied the Kingdom. In Truth, you cannot be. It is You. Now you may play with all of the drama of the world. That is truly why you bring it forth, is to play with it and to

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feel a certain aliveness with the energy as you get right into all of the drama. It brings forth much creativity and you as the holy Child of the one Creator, your nature is to be creative. And so you bring it forth in many ways.

- 1996-1004-010 Sometimes a bit convoluted, sometimes a bit confusing, but you are creator, bottom line, creative and you will bring forth the drama for the sacred purpose of remembering once again the creativity that you are. Not for the judgment that is so quick to come. Not for the judgment of ego of the world or of the brothers and sisters, but to reconnect once again with the creativity and as you acknowledge that you have been creative enough to bring forth the drama, what does that tell you? It tells you that you are creative enough to turn it around to what feels like Home, what feels good.
- 1996-1004-012 Now, speaking of what feels good, I would speak with you this evening about the seeds of the harvest. As you have been seeing a change in your seasons, as you have been watching the fields as they have given forth of their fruits, you are now coming into a season of the harvest which in days past used to be more in your awareness because you were more in tune with the land.
- 1996-1004-013 All of you in times past were ones who tilled the land and were the farmers, ones who knew the seasons and knew how to read the signs of nature. Very much in tune with our Holy Mother, the Earth.
- 1996-1004-014 You still can be and you still are at a certain level, even if you will call it a subtle level. For indeed the focus of attention is often taken and placed on other activities now in what you see this point of time to be. But there is still a level within you that is very much in tune with the seasons and you feel yourself acting and reacting to the changes.
- 1996-1004-015 This is a time of harvest, a time of gathering in all of the fruits of the seeds that you have sown and tended in what you would call the time that has gone before.
- 1996-1004-016 This happens on the physical level, yes, as we have spoken of your times of being the farmer, but more to the point it happens now on the level of awareness, the level of knowing what you are harvesting and taking the seeds of the harvest, garnering them and putting them into the storehouse for indeed they will serve you well.
- 1996-1004-017 It is not just something you have done because you are going to be upon this plane for a time interval according to a belief system of what is it, four score years and ten? Perhaps a bit more nowadays, and you had to be doing something so therefore you were planting the seeds, reaping seeds. Always you are planting, sowing, reaping.
- 1996-1004-018 But now it is most imperative for those of you who wish to be aware of Home, to be vigilant as to the seeds you are harvesting and to keep them for the time

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when they will serve you well. For as the seasons moving into what you see as the wintertime, also in your awareness and your awakening you are moving into a time of winter. A time when you will go within and you will look upon what you have harvested and set aside. You will go within and digest a lot of what you have been busy bringing in, gathering in to yourself and you will look upon those seeds and they will serve you well. Every one of them.

- 1996-1004-019 Even ones that as you pick them and brought them into the storehouse, perhaps had a bit of the briars, the brambles about them, and they pricked and they hurt, and you judged them not to be exactly friendly, even those seeds have much to share with you.
- 1996-1004-020 And in this time that approaches, a wintertime, you will look upon those seeds and ask of them to share with you their inner meaning for indeed the seed in order to be of service opens, does it not? It has to burst its shell in order to grow. And the seeds that you are harvesting, have already harvested and put aside in the storehouse will open and reveal to you what you asked them to reveal. In other words, their secrets, but it is not secret from you.
- 1996-1004-021 The time of winter that I speak about is not a time to be feared. It is not a time as a prophecy that, "Oh, oh, I'd better do something in order to be safe." It is not that at all. It is very much a time of reflection, very much a time of wealth. A time of being aware of what you have stored and put aside for a later looking upon. Winter is a gift that you give to yourself. A time of quiet. A time for meditative reflection. A time of taking store.
- 1996-1004-022 Now as we have spoken of the next three years in your timing and how important you have decreed these years will be, for indeed it is not I or any of the brothers and sisters that you would yet see as to be a bit above you. We are not. It is not I nor the brothers and sisters who have decreed that this will be a time of great revelation. It is you.
- 1996-1004-023 You have said, "All right now, I am ready to know. Let's get on with it." And so you have seen activities hastening on. You have seen questions coming up quickly. You have seen changes where you have felt yourself cast, turned around almost in a moment by something that has happened within the circumstances surrounding you. And you have had to adjust quickly. You have had to adjust and to shift the perception.
- 1996-1004-024 This is well and good for you have acknowledged that you are ready to have everything accelerated. Not to spend lifetimes but now to spend a day, a week perhaps, and to come unto the revelation that is so dear to your heart, "What is the good in this? I want to know it."
- 1996-1004-025 Indeed, as you even ask the question it is a great shift in perception that has happened for there have been many lifetimes, many times in this lifetime when

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you would not have even acknowledged that there could be something good in an appearance that seemingly was negative as you call it.

- 1996-1004-026 But now you are at the place of saying, "Let me see the good in this." Which acknowledges that there must be something good. Do you see how you have shifted?
- 1996-1004-027 **The pearl.**
- 1996-1004-028 It is the pearl yes, of great price and yet it is always yours. But you have paid dearly for some of the rocks and yet the pearl has always been yours within.
- 1996-1004-029 The time that you are now embarking upon is a beautiful time, a time of reflection, a time of integration, a time of great treasure although the world does not look upon it and will not look upon it that way.
- 1996-1004-030 The world does not value the Truth of your being. The world is diametrically opposed to the Truth of your being and each time the opportunity comes to look upon something and to judge it as being as possible harm, threat. Each time that that comes up and you choose for peace, the world will call you a fool and that is great. For indeed that is the measure of how you have shifted to allow the Truth of your being to come into your awareness.
- 1996-1004-031 So as you have quoted earlier, beloved brother, when they will call you all manner of names and judge you, rejoice for indeed it shows how you have moved on from the world.
- 1996-1004-032 **Right.**
- 1996-1004-033 Yes. There will be much of that. It is not something new. It is something you have already experienced in this lifetime for you have chosen to walk a different path. And it is nothing new for other lifetimes you have also listened with the heart and you have made choices that the brothers and sisters did not understand and they judged you for it and that was okay.
- 1996-1004-034 For you came unto the place of allowing them their judgment knowing that in Truth all that matters is the judgment of the Father and then you came to the place of understanding that the Father does not judge and so you said, "I am home free."
- 1996-1004-035 Wonderful symbolism in your language, "I am home free." Indeed you are always Home and the only price to pay is the choice, the willingness to abide in the peace of the heart and to trust that there is a wisdom unfolding that is even greater than what the world will understand. And thank God for that.
- 1996-1004-036 The seeds that you have been garnering unto yourself and putting into the storehouse are from many different sources and aspects of yourself. They come to you many different ways. Through experience of interrelationship with the

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brothers and sisters, yes, that comes with great clarity, great intensity and immediately it is right there, right in the face. It cannot be ignored. That is why you have relationship with brothers and sisters. You have devised that method for yourself of bringing the mirror.....

- 1996-1004-037 {Sound system goes off.}
- 1996-1004-038 We are as the beloved pet once again. With the leash yes, about the neck.
- 1996-1004-039 That is why you bring about relationship. You bring an immediacy and a clarity as the mirror that they serve for you where you can have opportunity to look with new eyes and to behold the holy Child at play. For indeed that is what it is all about. It is the holy Child at play.
- 1996-1004-040 Seemingly very serious and yet it is child's play. When you allow yourself to come up to a different perspective and to look upon what is going on from a bit of the heightened perspective. To see each one playing their part magnificently. Each one interacting and serving the one holy Child who has asked, "How do I come Home?"
- 1996-1004-041 Everyone of the brothers and sisters is as a servant unto you. They play their part very well as you are servant unto them for you offer opportunity for their remembrance as well for nothing is done in isolation. It is a beautiful dance that is done.
- 1996-1004-042 It cannot be done in isolation for there is no separation. As we have spoken many times of the facet upon the gemstone. As you look upon one facet it seems to be individual. It shines forth a bit differently, catches the light, radiates a bit differently and yet it is all of the one gemstone.
- 1996-1004-043 The sees that you put into your storehouse, they are the brothers and sisters and the revelations that come forth from the relationships, the interchanges that happen. The seeds that come forth and you put them into your storehouse, come from reading that you do, books that come to hand. Quite literally come to hand as you have had experience in being in front of a bookshelf and all of a sudden there is one that calls to you or perhaps mysteriously falls off the shelf at the foot or into the hand.
- 1996-1004-044 And as you pick up that book and you turn and you look inside to a page, there is a message, a seed that you take and you store within the heart to look upon, to reflect upon and to garner the message, the wisdom from it later.
- 1996-1004-045 The seeds that you are putting into your storehouse and have been put in, are as the scriptures that you have learned as the small child. They are the sayings that have been handed down to you as wise sayings, folk sayings perhaps you would call them. Words of wisdom that as a child you heard and you stored them somewhere in the storehouse and on times, occasions when you wished to know a

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bit of wisdom that takes you beyond the specific point instances of what is happening right then, you call forth sayings that you have heard. Perhaps the grandmother, the grandfather, a wise one and you reflect upon those sayings.

- 1996-1004-046 All of you have had times when you have felt most alone. In the darkness of the night when there has been a question that you have been wrestling with that would not allow you the peace of sleep. And you have wrestled with that question to the place of exhaustion and yet sleep was still held at arm's length.
- 1996-1004-047 Those times, the seeds that you have put in your storehouse, the sayings of comfort, the sayings of wisdom, the sayings of scripture perhaps. A sentence from an inspirational book or something that another one has shared with you, has come to mind and it has been the piece of wisdom that has allowed the deep breath and the releasing of the tight grip of worry, of fear and you have drifted into the peacefulness of sleep.
- 1996-1004-048 As you have known times in the dark night, the physical dark night, and as you have known times of the dark night of the soul, those seeds that you have put into the storehouse not knowing that you did, not even caring that you did, not even paying attention, have served you well.
- 1996-1004-049 And in the wintertime that is a part of the remembrance, not to be feared, but a time of great gifting, of reflective meditation, those seeds will again serve you well. Friends, teachers, brothers and sisters with whom you feel at home. Where you feel an alignment of the heart, they are as seeds of great warmth, support and as you will think upon one that you have been close to, a friend, relative perhaps, although not always does the biological family give forth the ones that are in alignment, but sometimes, yes.
- 1996-1004-050 Those ones, allow yourself to sit with them in the heart, in the mind and to recall once again the love and the warmth and the upliftment that they have shared with you. And if that one be still activating the body, set aside time to go and be with that one again, to renew and to rekindle the warmth of that friendship.
- 1996-1004-051 On your morrow call this one. Make plans to be with this one again, to re-cultivate what has brought forth that seed that you put in the storehouse to serve you at a later time. Call them up and say, "You know, it's been awhile since we have talked." I think you have a saying, "Let's do lunch." Say to them, "Let's do lunch. How is it going with you? I want to be with you. I want to be next to you," I think there is a saying. "I want to be next to you again." Quite literally to be next to them and to bask in the sunshine of the love of friendship.
- 1996-1004-052 Re-cultivate what has served you as friendship in the past. It is not by accident that you have been in each other's company, that your paths have crossed. Not only crossed but have gone together for a length of time. That you have been companions together in love, which is not by accident.

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- 1996-1004-053 For you have all experienced times when you have called out for one to be with you as friend, as support and in your most troubled time there as miraculously been one who came as friend. They did not know on some level the surface level, perhaps, but they came and they offered to you exactly what you were calling for at that time. Hope. A glimmer of hope that there could be something to believe in and someplace yet to go from where you saw yourself most constricted by circumstances. And they were there to share with you their friendship and their love and also to share what they had known out of their experience and together you uplifted each other.
- 1996-1004-054 You have known times like that where the heart opened and there was such love that it transported you out of the world, transported you into the dimension of the Father's Kingdom. A place where you touched again the remembrance of Home.
- 1996-1004-055 If the one that you have known great friendship with and the one who comes to mind is no longer activating the body. In other words, is no longer walking about on this plane, call that one into your mind and your heart once again and speak with them. For indeed they are not far distant from you. They sit right next to you. They lie in the bed right next to you with no problem of society. They walk with you. Anytime you would call upon them they are there to be with you once again.
- 1996-1004-056 The one who filled in as grandfather, the one who was as mentor, the one who was a grandmother who soothed the knees when you feel. Who held you in the great bosom of her love, they are still with you awaiting only the focus of your attention to be shifted slightly unto them. They are a seed that you have put in your storehouse. They are there to be companion, servant, to serve you as you in your remembrance of them, serve them.
- 1996-1004-057 For indeed, as you release the body and seemingly go on to a new dimension, there is yet a conscious awareness, of course as the holy Child. There is yet a desire to be in communion with loved ones, with friends, with whom there has been the close bond.
- 1996-1004-058 And oftentimes as you have seen, ones upon this plane activating the body are so taken up in a very single mindedness of purpose that that is all they see and yet the one who would be of assistance, calling out to be acknowledged, stands right here knocking upon the door as I stand and knock upon the door of your heart and mine, wanting to be admitted in to the conscious awareness. They stand there ready, willing and most able to commune with you.
- 1996-1004-059 And as you allow the communion to happen it serves them as well. For then they are acknowledged as being most important. For the one thing that is so desired upon this plane and beyond is to be acknowledged as being. You have felt times of

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great hurt when you have seemingly been ignored. When you have not been seemingly valued and others have passed over you and gone on to other ones that they thought perhaps had more worth in that immediate moment. What the holy Child desires is to be acknowledged, to be remembered which is what this is all about, this awakening.

- 1996-1004-060 But the holy Child in expression upon this plane and other planes as well, wants to be acknowledged. Wants to have someone who will look straight in the eye, straight into the heart and to say, "I recognize you. I know who you are. You are my brother, my sister. You are the Child of my Father. You are the radiant being created from before time began. I know you." And great is the joy thereof. Then, some of the burdens of the world, even if they are still there but they don't seem to be quite as heavy or quite as important as they were the moment before.
- 1996-1004-061 So call upon the friends, the ones who are activating the body and say, "Let's get together once again. Let's renew the warmth of the sunshine of our friendship." And the ones of the heart, call upon them for they desire to be acknowledged and to be of service.
- 1996-1004-062 You will know in the wintertime that can be as a moment within one day, so it is not that it has to be a season of three months or whatever. That is not what I am speaking of. You will know in the wintertime experience when you have the quiet time of reflections. You will know a depth of understanding, a depth of being that you have forgotten as you are caught up in the activities of the world.
- 1996-1004-063 Now this period of wintertime as I have said, it may be for a moment, a period of a half hour within your day. I would suggest unto you that you set aside a time of winter in every day, to have quiet time to look upon and commune with the seeds in the storehouse.
- 1996-1004-064 In the plumbing of the depth that you so much want to reconnect with and remember and to integrate into the whole of you, there will be opportunity for the ego to suggest experience of the dark night of the soul.
- 1996-1004-065 In other words, in the time of reflection there will be time of peace, of joy, of inspiration. Yes, but there will also be time of opportunity where the ego will suggest that perhaps there is something that you need to worry about. You want to know the depth and width and breadth and height of the holy Child. Therefore, you will reach new levels that can seem to be a depth that the ego will be very quick to point out to you, is the dark night of the soul.
- 1996-1004-066 When that happens, give great thanks for it means that you have shifted enough to get out of what has been known as the comfort zone and that you have the courage to look upon something in a new light, in a new way. Even though it may feel uncomfortable.

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- 1996-1004-067 Then you will call forth some of the seeds to allow you to remember the inner wisdom that is always yours. To breathe that deep breath and to bask in the sunshine of the love of remembered companionship. Mine as well as others that you will bring to mind.
- 1996-1004-068 In the coming days you will have opportunity to look upon, as you have already done, somewhat, to look upon your own mortality.
- 1996-1004-069 Now, it is part of the script of life upon this plane that at sometime you are going to release the body. In Truth it is no biggie. In Truth you will do it because you desire to release it. And in Truth you will not release it until you have made that choice even though the ego may come and do a great dance all around you and say, "What if? What if? What if?" That is the purpose of the ego and it will do it well for you. It will do a great dance.
- 1996-1004-070 You will have opportunity for yourself to contemplate your mortality and friends, dear friends will also be going through experiences, times of opportunity, times of choice as to whether they will release the and I will share with you that when the choice is made to release the body it is done with simplicity and peace. It is done because there is completion.
- 1996-1004-071 And it will not be done until there is completion. Not completion as the world knows it and not completion as the ego would look upon it and not completion as perhaps some of the brothers and sisters will look upon completion, but completion at the point of the soul's understanding of what was desired to be known and experienced and expressed and there will be great peace.
- 1996-1004-072 If you will receive it, and I am not saying to you, not as encouragement to release the body, but if you will receive it, when the releasement is chosen there is a new birth that occurs and there is rejoicing.
- 1996-1004-073 The world looks upon the releasement of the body as a loss. The friends, the loved ones, because there is yet the belief that communication is severed when the body is released, the friends and loved ones look upon the releasement of the body as loss and there is mourning.
- 1996-1004-074 But know you, even in the symbolism and the great wisdom of your language, that if you take one letter out of mourning, M-O-U-R-N-I-N-G, what do you have? You have morning as the daybreak and that is the Truth of what happens.
- 1996-1004-075 You need not fear the releasement of the body. You may spread that good news. You need not fear it and you also need not feel that it will be taken from you before you are ready. For you will make the choice as you made the choice to activate the body. It is your choice when you will release it. So when ones make the choice to release the body it is in great love that you serve them.

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- 1996-1004-076 There is much yet within the world that attends the soon releasement of the body. In other words, when it is immanent, there is much of fear that the world brings to that immanence. And all of you, because of your agreement to express and experience within this time frame, you have within even the cells of the body, the belief of fear.
- 1996-1004-077 But the body is your servant and the body responds as you wish it to serve you. Not as the ego dictates, but as you as the grander being that you are and so yes, you will play with certain skirmishes. You will have fun with certain drama, certain dances of the ego. But you do not have to fear that the body will be taken from you. It is your choice when and how you will release the body.
- 1996-1004-078 Now, in the times when you look upon the possibility of the releasement of the body either for yourself or for a deep heart felt friend, there is opportunity to buy into the voice of the world, but there is also opportunity to call upon all of the seeds that you have put and are putting into the storehouse.
- 1996-1004-079 There will be in the next three years of your timing opportunities to feel the dark night of the soul. That will be the ego's interpretation. There will be opportunities to know the depth of confusion and there will be opportunities to know the height of great joy and the peace that passes the understanding of the world.
- 1996-1004-080 So the seeds that you are now harvesting and that you have put into the storehouse are there for a grand purpose. Allow yourself to harvest more of the seeds that will serve you well.
- 1996-1004-081 In other words, read some of the inspirational books, the uplifting sayings. Be with ones who are uplifting in their association. Love the other ones yes, bless them on their way. Allow the Love of the Father to be showered upon them, but for you, spend your time with the ones who are of the uplifting vibration. The ones who allow you to breathe, to feel nurtured, to believe in hope again and to look beyond what the appearances seem to suggest.
- 1996-1004-082 Nurture your Self -- with a capital "S", with that which is beautiful, good and true. Look upon those things and nurture them within the heart. Put them aside within, for a time when you will want to call them forth again. That is why you have within the great wealth of information you are now bringing forth to your consciousness, that is why you have so much of writings that allow you to go beyond specific point of focus that is right in front of your nose, and to play with inspirational expanding ideas. Ideas that say, "What if I am more than just this. What I see in the mirror. What if I am more than just what the world acknowledges me to be?"
- 1996-1004-083 You are bringing forth now in the great acceleration, an explosion you have called it, of information. You see this at every hand. More and more of the books that

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are being published. More and more of the workshops. More and more of the teachers. More and more of the information that is coming. More and more of the technological advances that bring that information right in front of you. And your great job is to sift through it, yes, to see what serve the holy Child in His remembrance.

- 1996-1004-084 Now in Truth, all of it serves you. Some of it you may pass over more quickly than others for you have been there, done that. But allow yourself to live in the place with the upliftment, the encouragement of friends, of loved ones, either seen or unseen. The encouragement of writers of present day and of what you would see as past times for there is much that offers you strength in writings that you would say have been done lifetimes ago.
- 1996-1004-085 Written even by you if truth be known and handed down through the ages. Why has it been handed down through the ages? Because it has been found to be of service, upliftment. Because it has strengthened the holy Child in times of need.
- 1996-1004-086 Put aside the seeds that are of beauty, truth, hope, love, encouragement. For when the ego suggests to you that there can be a hard time. When you wrestle with your own mortality. When you wrestle with the "what ifs" of the world. "What if this calamity happens?" You know that feeling and it ties you up in a knot right here in the middle part of you. And you may be in the dark times of the night feeling all alone. Call upon those seeds of remembrance and they will serve you well.
- 1996-1004-087 Never do you walk the path alone. The ego yes, will dance up and down in front of you and say, "Alone. Alone, you are alone." And in its wisdom what it is saying to you is, "You are All One. Not alone. All one." And even the ego in its beautiful dance gives you the remembrance of the Truth of your being. All one, not alone.
- 1996-1004-088 So call upon the friends, the companions. Know that I am always with you. It cannot be otherwise for there is no separation in the one holy Child.
- 1996-1004-089 In the creativity of the one holy Child there is the seeming expression as a multitude of beings. That is how creative the holy Child thinks itself to be. But I am not separate from you. I am you as you allow yourself to expand into the one Mind and Heart of the Creator. And the Father, the Creator is not separate from you. I and the Father are one. You have heard that often enough. The Father is not separate from you. Look how powerful that makes you.
- 1996-1004-090 Can the world overcome the eternality that goes beyond time? Can the affairs of the world do you in? In Truth, no. You are the maker of the world and you have brought it forth for the express purpose of playing. And you do it well. You do it very well. I am not separate from you.

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- 1996-1004-091 Even as you call upon me by seemingly separate label, name, know you but that is an aspect of you? I am an aspect of you as you have looked upon the facets of the gemstone. I am an aspect of you as you are an aspect of me. Take that to the bank. Better yet, take it to the heart and live from that space.
- 1996-1004-092 For when I traveled the face of our Holy Mother, the Earth, I did not go in poverty, in lack, the same as you do not and you will not. You are all gathered here with beautiful raiment, serves you well. You are here beautifully turned out with a smile upon the face which is worth more than all of the raiment.
- 1996-1004-093 In all of my travels and I travelled far and wide, I was always taken care of as you will be. Sometimes the plans that were made shifted as the boat that I was set to sail upon had a new itinerary given to it or a new sailing schedule, or perhaps there was more cargo that needed to be there and there wasn't room for one more body and I was told, "I'm sorry but we must take this grain instead of you." And there was opportunity for me to stand in my humanness and say, "What? I am more important than that barrel of grain." And I did that. I did that more than once. Saying, "What? You would value a quantity of grain over me?"
- 1996-1004-094 But then I came to see what you are coming to see, that there is a divine order at work. Not set into process by a being separate from me, but by me in my expanded wisdom that is bringing everything into play in an exquisite tapestry.
- 1996-1004-095 And the ship that I thought was so important for me to be on went to ports other than where I went and I found that where I went there were ones who needed what I had to share with them and they had treasures to share with me. So that all was in order even though the ego would say quickly, very quick reaction, "Oh, oh. This isn't right. Oh no." Have you ever felt that? Oh, no. Of course.
- 1996-1004-096 When that happens allow yourself to take the deep breathe, to step back from it and say, "Okay Father, I am willing. Show me what to do and where to go." And you will know. For you are never left without guidance. You are never left without the wisdom to know.
- 1996-1004-097 Now, you may not get that answer or the information before the eleventh hour and fifty-ninth minute. A lot of times you construct the drama so that you feel the exhilaration, the energy of the "what if?". Right up until the pieces fall into place.
- 1996-1004-098 But I will share with you that you may trust that there is an answer and that it will fall into place and that it is the ego's dance that dances for all of the time interval until the fifty-ninth minute. And it is the ego that would insist on knowing.

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- 1996-1004-099 The holy Child of you trusts and knows that always I am in the right place at the right time. And if there is something to be done or said, I will be instructed and if there is not guidance then what do I do? I sit and smile and breathe until there is impetus to do something. And that is all you need do.
- 1996-1004-100 For in Truth, that is all that your Father does. He does not worry Himself about the affairs of the world for He has seen all worlds come and go. For if you will receive it, time as you know it in Truth, has been completed and you are yet walking out the last bit of belief in process.
- 1996-1004-101 Now that does not mean that you do not have to walk, that you do not have to do anything. It doesn't mean, "Oh well Father, since this is all an illusion, I will just sit here until the cows come home," or whatever. For you have done that. You have already sat in your cave and meditated until the body crumbled into dust. You've been there. You've done that.
- 1996-1004-102 This lifetime you have said, "I will be in active expression. I will be an active participant within the belief system that I know has divine purpose," and it does for it serves the awakening. And I will do the dance of the brothers and sisters. I will be in the world, but I will know that my true essence is beyond the world for you are in the world yes, but you are not of the world. The world is of your making.
- 1996-1004-103 So when the world will give you a hard time, and it enjoys doing that, you may play with it and at the same time you may raise yourself up a bit to behold it from a new vantage point. And say, "Okay Father, we'll have fun with this. We'll play with it. But I refuse to get tied up in the constriction of it once again. I will do what is necessary. I will do what is given to me to do and if I do not receive instructions, I will sit and wait and be happy. I will serve where I am unless I get the message to go somewhere else."
- 1996-1004-104 Know you I did that in my ministry. I was quite content to be in once place and to teach whoever wanted to know, to remember as it is in our gathering at this time. But if there was the guidance to travel unto a far land then I packed up a small bit of belongings, stuffed it into the pockets of the great robe and walked on. You are free. For indeed you have done everything and you are free now to choose what you want to do and where you want to do it, following that guidance of the heart.
- 1996-1004-105 Consult your seeds.
- 1996-1004-106 **Consult what?**
- 1996-1004-107 Consult your seeds. Yes, the seeds that you have stored for yourself. Go within and allow those seeds that you have stored within to be servants unto you to serve you well in the time of aloneness. The time of questioning. The time of

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remembering the All Oneness and know that always it is a grand play that we play.

- 1996-1004-108 Now would be a good time to take a break. To refresh the bodies, to stretch a bit and then we will meet again and then we will entertain the questions and see how entertaining they can be for us.
- 1996-1004-109 So be it.
- 1996-1004-110 {Break}
- 1996-1004-111 And now we continue, yes. Indeed as you have spoken, I am getting used to your technology and wondrous it is. We spoke earlier in this evening about the creativity of the holy Child and you see it all about you. You bring forth what would be the tiny little microphone that picks up a sounds, records it magically so that you can play it back at anytime you want to. Either in your dwelling place or in your vehicle or even as you are sitting by flowing water. You can play my voice recorded magically anytime you wish.
- 1996-1004-112 **Jeshua, I was in a three hour traffic jam this afternoon. I was so thankful that I grabbed a fistful of your tapes to play. It really made a difference.**
- 1996-1004-113 Very good beloved one. Instant enlightenment, no?
- 1996-1004-114 **Oh, it's wonderful.**
- 1996-1004-115 We will not get the big head about that.
- 1996-1004-116 And indeed you bring forth the intelligence upon your screen and your keyboard and I have even convinced this one, my beloved friend and teacher that I can write through the keyboard onto the screen and speak with her. Of course. Of course beloved one. Can you do that?
- 1996-1004-117 **No.**
- 1996-1004-118 Well. We will have a lesson then.
- 1996-1004-119 **Let us.**
- 1996-1004-120 Yes, it as easy as speaking in this manner, to allow the thoughts to come through and to be manifest on the screen in what is a series, I suppose, of light dots upon the screen and yet then you interpret it.
- 1996-1004-121 **Not me.**
- 1996-1004-122 You read..., well you as the brothers and sisters, you read these symbolizations of light and you take meaning from it.
- 1996-1004-123 Now, I would ask of you, is the meaning in all of the words or is the meaning in the catalyst that happens mind to mind? Something to ponder. For indeed you are

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the ones who are calling it forth. You put it up on the screen. Well you are going to say you don't, but in truth you do.

- 1996-1004-124 **Well I can work a typewriter.**
- 1996-1004-125 There you go. That's all this, what is called a computer....
- 1996-1004-126 **I can read what I wrote.**
- 1996-1004-127 Yes, well this is just a typewriter that went to graduate school, they say. And sometimes gets as many glitches in it as a graduate student does in their program. Yes.
- 1996-1004-128
- 1996-1004-129 Beloved one, how are you in this evening?
- 1996-1004-130 **I'm very well, thank you. Glad to be here.**
- 1996-1004-131 I did not need to ask the question for indeed I see your radiance. What would you ask in this evening?
- 1996-1004-132 **Well, I've got so many questions I wrote them down. But I'll start with just number one. Because that was the first, this is what I've been kind of thinking about for a long time and especially since I started reading the new Jeshua II book. You told us that less than 5% of our totality is being experienced on this planet.**
- 1996-1004-133 Yes.
- 1996-1004-134 **The other 95% is scattered in other universes? Is that what you said?**
- 1996-1004-135 Yes.
- 1996-1004-136 **Experiencing?**
- 1996-1004-137 Yes, and expressing.
- 1996-1004-138 **This other 95% then is experiencing too?**
- 1996-1004-139 Yes.
- 1996-1004-140 **Does that part have a memory of leaving Home? And an urge to merge with the Father? Is that part here channeling? And does that part realize it is not integrated with this 5%? Well I guess it is. But we are not there to get it? I guess that will cover the first question.**
- 1996-1004-141 Yes, that did cover a very good bit of territory. Yes. Well first of all beloved one, I have flattered you a bit. You and the brothers and sisters in calling the 5% for indeed it is much less than 5%.
- 1996-1004-142 **Yes, you've told us that too.**

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- 1996-1004-143 Yes. You are the holy Child expressing and experiencing upon this plane and all other dimensions and planes that you can imagine and more.
- 1996-1004-144 **It's mind boggling.**
- 1996-1004-145 It is, yes, to the mind as it sees itself in this point of time and belief system. Yes, it is mind boggling. And that is why you bring forth this question and these ideas. It is to boggle the mind and to expand it a bit.
- 1996-1004-146 Some of the planes and dimensions you as the seemingly individualized energy of the one holy Child, know yourself to be one with the Father.
- 1996-1004-147 **Like here?**
- 1996-1004-148 Well more than here.
- 1996-1004-149 **Even more than here?**
- 1996-1004-150 Well, much more than here. Here you are knowing, hoping that you are one with the Father. But it is not a knowing in the whole being and fibre of your belief.
- 1996-1004-151 **So over there it is?**
- 1996-1004-152 Yes. Yes, in that dimension you know yourself to be the expression of the Father as the Beingness of the Father, right then. Even beyond the definition of time. There is no question of the essence of you for you are experiencing and expressing the essence that goes beyond time and concepts.
- 1996-1004-153 **That's worse than a computer.**
- 1996-1004-154 Yes. And your computer is approaching that. That is one of the reasons that you are bringing forth the invention known as the computer and why there is such an explosion of information and advances in the technology at such an accelerated rate, because you want to get beyond the limited boundaries of who you have believed yourself to be.
- 1996-1004-155 **Boy, I sure do now after hearing that.**
- 1996-1004-156 As with your technology, the computer where you can be instantaneously hooked up through the web with a brother or sister mind, which is not separate from you but seems to be, in a foreign country, which is not foreign to you because it is part of your consciousness and you are bringing it up into your own awareness at that moment, but the connection is made instantaneously and anything you want to know and more is available to you on this linkage.
- 1996-1004-157 It very much symbolizes the holy Child in its totality and its connectedness. Your computer and what you are bringing forth now as the internet, the web, is very much a tool of remembrance. For everything you want to know. Many things you haven't even considered could be known, are there at the press of a finger and one connection will lead you to another connection to another connection to

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another connection until as the holy Child in its adventure, you get to a place where you don't know how to find your way back to where you started. Do you see again the metaphor?

1996-1004-158 **No. I'm baffled. That lost me.**

1996-1004-159 Well, with this web of interconnected information you can go from one link on that web to another link which will suggest to you options of other links and you go to another link with its options of where to go and you go to another link and before you know it you have gotten here there, there, there, there and you have forgotten how to get back to here where you started. Very much a metaphor for the adventure of the holy Child.

1996-1004-160 **Oh, now I see what you meant.**

1996-1004-161 Yes.

1996-1004-162 **It sure would be.**

1996-1004-163 Yes, and ...

1996-1004-164 **So then what happens?**

1996-1004-165 Well then you either crash your program and start over or you say it does not matter I'm going to find my way home anyway, if it does matter and you go on to the other points saying, "How wonderful this adventure is."

1996-1004-166 **You mean that at least 95% of me knows all that?**

1996-1004-167 Yes, and more. That is but one concept within one belief system of one expression of the holy Child and you are much more than that. So it will boggle the mind.

1996-1004-168 **It does.**

1996-1004-169 But it allows you to begin to remember the whole mind. So yes, there are planes and dimensions that know the connection with Isness.

1996-1004-170 **Which is this plane?**

1996-1004-171 All of the planes altogether and sees this plane as but one arena of expression. There are other planes that are much like this one, very much focused with a singular belief system, very contained, very circumscribed and very much with a desire to know all of that expression. In other words, to know completion with that aspect of the expressive self.

1996-1004-172 **Do they take channeling in?**

1996-1004-173 Some do. Some of yet caught into the manifestation of form as you know form to me. Not perhaps this design pattern, but form in different ways and very much enamored of form and the creative process, seeing what can be brought forth and are not at all concerned with what would be information from another dimension,

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level, source so they have not even considered there would be what you call channeling.

- 1996-1004-174 But there are other dimensions that do know channeling and have their access codes set up for channeling. Ones who are designated either to be the channeler or places, sacred places where anyone can go and stand in the vibration of that sacred place and receive a message. Many different ways.
- 1996-1004-175 **Diana B: These other aspects of us, do they also suffer from loss of memory of where they came from?**
- 1996-1004-176 So do and some don't.
- 1996-1004-177 **Some know where they came from?**
- 1996-1004-178 Yes. Yes, some are in the experience of knowing their wholeness, their holiness and know themselves to Be. Period. Full stop. Isness.
- 1996-1004-179 **Gracye: Now that's a percentage?**
- 1996-1004-180 Of you, yes. That you can and have accessed in your times of prayer, meditation. Your time of great peace. Harmony within yourself where you have said, "It's okay. I know Father it's okay," and you have drawn in that deep breath and you have been with the holiness of you.
- 1996-1004-181 **Is that what happened to you when you knew that you and your Father were one? That had to be or you wouldn't be?**
- 1996-1004-182 Yes. Yes. It was that instant, within the belief that believes in time. It was that instant when I knew my Oneness as Being. Just Being -- with a capital "B". And I knew that no matter where I put the foot that was holy ground. Anywhere. In this dimension or any other dimension.
- 1996-1004-183 So there were times in my meditations when the disciples and friends would look upon me and see me to be deep in meditation and I was off experiencing another dimension.
- 1996-1004-184 **You weren't even here?**
- 1996-1004-185 No. No, the body was there. The body had what you would call the pilot light still on, you know, was still activated. I hadn't released it. But I was connecting in a conscious way with the expression of me which is you, in another dimension.
- 1996-1004-186 **Well I just can't go in for that. I've got to work on that for quite a while.**
- 1996-1004-187 Beloved one, you will go farther than that because already you want to.
- 1996-1004-188 **I am questioning because I'm so totally lost. What am I even questioning now?**
- 1996-1004-189 Well you will ponder it and you will have fun with it.
- 1996-1004-190 **I will.**

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- 1996-1004-191 Then you will come back the next time and you will have another question written down.
- 1996-1004-192 **I hope so. I hope I get that much of it that I can.**
- 1996-1004-193 It is guaranteed. Yes, it is guaranteed.
- 1996-1004-194 **Thank you.**
- 1996-1004-195 {Continues around the room with questions and answers}